Docket No.

## DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION ■ Original □ Supplemental □ Substitute □ PCT □ Design

next to my name; and I believe	e that I am the origi	inal, first and sole i	nce, post office address and citizer nventor (if only one name is listed t matter which is claimed and for wh	solow) or an original fire	
Title: LEAD STORAGE BA	TTERY				
<ul> <li>□ the attached specification</li> <li>□ the specification in the All and with amendments file</li> <li>■ the specification in International June 14, 2005</li> </ul>	n, or oplication No ed on national Applicationand	No. PCT/ <u>JP2005/0</u> as amended on	the specification of which is attach filed on; (if applicable), 10887 (if application of which is attach ; (if applicable), (if application of the above-identified specification of which is attach	or _, ble).	
I acknowledge my dut patentability as defined in Title I hereby claim foreign application(s) for patent or invicountry other than the United S	of (s) referred to about to disclose to the standard formation of the	ve. U.S. Patent and Tra I Regulations, \$1.56 Ider Title 35, United or \$365(a) of any Pasted below, and ba	ademark Office all information know	or \$365(b) of any foreign	
COUNTRY	APPLICA	ATION NO.	DATE OF FILING	PRIORITY CLAIMED	
Japan	2004-	177871	16 June, 2004	Yes	
			supplemental priority sheet attached		
Number		(Day/Month/Year Filed)			

Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of

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the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

**Direct Correspondence to:** 

## **CUSTOMER NUMBER**

53080

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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(If there are all					
inventors)	i seven inventors, please	add a copy of this page for ide	entification and signa	ture for the additi	onal
above application may be m	ore particularly identified	as follows:			
Application No.		Filing Date			
Application No:					